# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

BOARD OF SELECTMENPlace: SunderlandTown OfficesDay: MondayDate: February 23, 2015Time: 6:00PM

## **AGENDA**

## CALL TO ORDER

#### **APPOINTMENTS-**

6:15PM - Mark Snow ó change of license type from Restaurant to General License, to include premise description

6:30PM ó JOINT BOARD OF SELECTMEN/FINANCE COMMITTEE BUDGET HEARINGS

6:30PM-7:00PM Franklin County Technical School

7:00PM ó Elementary School Frontier Regional School

#### APPROVE MINUTES

February 19, 2015

OLD BUSINESS -Board of Selectmen Updates -TA Updates

## **CORRESPONDENCE**

#### **PUBLIC COMMENT**

#### **NEW BUSINESS**

-Sewer abatement policy -Interim Building Commissioner appointment

#### **EXECUTIVE SESSION**

## **OTHER IMPORTANT DATES TO REMEMBER**

-Monday, March 2, 2015, 6:30PM - Next Board of Selectmenøs Meeting

Received by Town Clerk date/time